

# **BUDGET PANEL**

# Tuesday, 28th October, 2014 7.00 pm Town Hall, Watford

Publication date: 20 October 2014

# **CONTACT**

If you require further information or you would like a copy of this agenda in another format, e.g. large print, please contact Sandra Hancock in Democracy and Governance on 01923 278377 or by email to <a href="mailto:legalanddemocratic@watford.gov.uk">legalanddemocratic@watford.gov.uk</a>.

Welcome to this meeting. We hope you find these notes useful.

# **ACCESS**

Access to the Town Hall after 5.15 pm is via the entrance to the Customer Service Centre from the visitors' car park.

Visitors may park in the staff car park after 4.00 p.m. and before 7.00 a.m. This is a Pay and Display car park; the current charge is £1.50 per visit.

The Committee Rooms are on the first floor of the Town Hall and a lift is available. Induction loops are available in the Committee Rooms and the Council Chamber.

## FIRE/EMERGENCY INSTRUCTIONS

In the event of a fire alarm sounding, vacate the building immediately following the instructions given by the Democratic Services Officer.

- Do not use the lifts
- Do not stop to collect personal belongings
- Go to the assembly point at the Pond and wait for further instructions
- Do not re-enter the building until authorised to do so.

# **MOBILE PHONES**

Please ensure that mobile phones are switched off or on silent before the start of the meeting.

# FILMING / PHOTOGRAPHY / RECORDING / REPORTING

Please note: this meeting might be filmed / photographed / recorded / reported by a party other than Watford Borough Council for subsequent broadcast or publication.

If you do not wish to have your image / voice captured you should let the Chair or Democratic Services Officer know before the start of the meeting.

An audio recording may be taken at this meeting for administrative purposes only.

# **COMMITTEE MEMBERSHIP**

Councillor A Khan (Chair)
Councillor A Joynes (Vice-Chair)
Councillors J Aron, S Counter, G Derbyshire, J Dhindsa, S Greenslade, R Martins and P Taylor

# **AGENDA**

# **PART A - OPEN TO THE PUBLIC**

- 1. APOLOGIES FOR ABSENCE/COMMITTEE MEMBERSHIP
- 2. DISCLOSURE OF INTERESTS (IF ANY)

## 3. MINUTES

The minutes of the meeting held on 9 September 2014 to be submitted and signed.

Copies of the minutes of this meeting are usually available seven working days following the meeting.

(All minutes are available on the Council's website.)

# 4. FINANCE DIGEST (Pages 1 - 18)

This report informs the Budget Panel of the reported budgetary variances at the end of September 2014 (period 6).

# **5. PROPERTY RENTS** (Pages 19 - 24)

This report provides an overview of the current position in relation to property rents in Watford for 2014/15.

## 6. DATES OF NEXT MEETINGS

- Tuesday 2 December 2014
- Tuesday 15 January 2015
- Tuesday 24 February 2015